

<b>Notice of References Cited</b>	Application/Control No. 09/849,662	Applicant(s)/Patent Under Reexamination PADMANABHAN ET AL.	
	Examiner Ashok B. Patel	Art Unit 2154	Page 1 of 1

**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
*	A	US-6,684,250	01-2004	Anderson et al.	709/225
*	B	US-2002/0073231	06-2002	Quarterman et al.	709/238
	C	US-			
	D	US-			
	E	US-			
	F	US-			
	G	US-			
	H	US-			
	I	US-			
	J	US-			
	K	US-			
	L	US-			
	M	US-			

**FOREIGN PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Country	Name	Classification
	N					
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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	Provisional Application No. 60241776
	V	provisional Application No. 60194761
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	X	

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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